| SPECIFIC-P   | FORM SPAC<br>COVER SHEET PG 1   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| The SPAC Instruction Gu                                  | 2 Total pages filed:  |  |  |  |  |  |
| 3 COMMITTEE NAME   | OFFICE USE ONLY   |  |  |  |  |  |
| Good   | Date Received   |  |  |  |  |  |
| 4 COMMITTEE ADDRESS  change of address                   | ADDRESS / PO BOX; APT / SUITE #: CITY; STATE: ZIP CODE  P. O - Box 2993 | JAN - 6 2016   |  |  |  |  |
|  | Abilene, TX 79604-2993  | Determinant of Postmarked Receipt # Amount   |  |  |  |  |
| 5 CAMPAIGN<br>TREASURER<br>NAME                          | MS/MRS/MR FIRST MI  Mr. Ray  NICKNAME LAST SUFFIX                       | Date Processed  Date Imaged  |  |  |  |  |
|  | Ferguson  | Date imaged  |  |  |  |  |
| 6 CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE). APT / SLITE #; CITY; STATE:          | ZIP CODE   |  |  |  |  |
| TREASURER'S<br>STREET ADDRESS<br>(residence or business) | 2533 Lincoln Dr., Abilene, TX   | 79601  |  |  |  |  |
| 7 CAMPAIGN<br>TREASURER'S<br>MAILING ADDRESS             | STREET OR PO BOX; APT / SUITE #; CITY; STATE;                           | ZIP CODE   |  |  |  |  |
| change of address  | Same  |  |  |  |  |  |
| 8 CAMPAIGN<br>TREASURER                                  | AREA CODE PHONE NUMBER EXTENSION  |  |  |  |  |  |
| PHONE  | (325) 677-6251  |  |  |  |  |  |
| 9 REPORTTYPE   | January 15 30th day before election                                     | Exceeded \$500 limit Dissolution (attach PAC-DR) 10th day after campaign treasurer termination |  |  |  |  |
| 10 PERIOD<br>COVERED                                     | Month Day Year  | Month Day Year   |  |  |  |  |
|  | 7/1/2015 THROUGH  | 12 /31 /2015   |  |  |  |  |
| 11 ELECTION  | ELECTION DATE ELECTION TYPE  Month Day Year                             |  |  |  |  |  |
|  | Primary Runoff  | General Special  |  |  |  |  |
| GOTO PAGE 2  |   |  |  |  |  |  |

## SPECIFIC-PURPOSE COMMITTEE REPORT: **PURPOSE AND TOTALS**

P.O. Box 12070

## FORM SPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |   | ACCOUNT # (Et                  | hics Commission Filers)         |
|---|---|---|--------------------------------|---------------------------------|
| 13 COMMITTEE<br>PURPOSE   |   | CANDIDATE / OFFICEHOLDER NAME   |                                |                                 |
| (Attach lists on plain paper to complete this report if necessary.) | CANDIDATE   |   |                                |                                 |
| SUPPORT (Candidate or Measure)                                      | OFFICEHOLDER  | OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)  |                                |                                 |
| OPPOSE  |   |   |                                |                                 |
| (Candidate or Measure)  |   | BALLOT IDENTIFICATION / # ELECTION DATE Month Day Year  |                                |                                 |
| ASSIST<br>(Officeholder)  | MEASURE   | DESCRIPTION   |                                |                                 |
| 14 CONTRIBUTION<br>TOTALS   | TOTAL POLITICAL PLEDGES, LOANS,   | CONTRIBUTIONS OF \$50 OR LESS (OTHER TH<br>OR GUARANTEES OF LOANS), UNLESS ITEM                                   | IAN \$                         |                                 |
| EXPENDITURE<br>TOTALS   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)          |   | \$                             |                                 |
|   | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED                             |   | EMIZED \$                      |                                 |
|   | 4. TOTAL POLITICAL EXPENDITURES   |   | \$                             |                                 |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 36479                       |   | 36479                          |                                 |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |   |                                |                                 |
| Notary Pt<br>Comm. I  | LEE LEAVENWORTH Jublic, State of Texas Expires 01-13-2019 VID 12849349-6                      | i swear, or affirm, under penalty of preport is true and correct and include reported by me under Title 15, Elect | es all informati<br>iion Code. |                                 |
| Sworn to and subscrib   |   | said <u>Row Ferguson</u>  | hand and s                     | , this the eal of office.       |
| Signature of difficer administer                                    | Wenturk Printed   | name of officer administering oath  | Title of office                | Jang-<br>er administrating oath |